



EDUCATION ALLIANCE OF WASHOE COUNTY BOARD OF DIRECTORS MEETING AGENDA

Monday, March 19, 2018, 4:00 pm
Sparks High School, Room M-2
820 15th Street, Sparks, NV 89431



AGENDA

1. OPENING ITEMS

- 1.01 Call to Order – 4:00 p.m., Sparks High School, Room M-2, 820 15th Street, Sparks, NV 89431
- 1.02 Roll Call
- 1.03 Public Comment - Comments from the public are invited at this time on topics not specifically addressed elsewhere in the agenda. A “Citizen’s Request to Speak” card should be filled out and submitted to the Recording Secretary before speaking during the Public Comment section. All persons are limited to 3 minutes per item. In accordance with Open Meeting Law and on the advice of legal counsel, the public body is discouraged from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. The public body may impose reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Correspondence or written materials submitted for public comment by the general public shall be attached to the minutes of the meeting.
- 1.04 Action to Adopt the Agenda (For Possible Action) – Items on this agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

2. REPORTS - Note regarding public comment: any individual may address the public body concerning any item listed below. A completed “Citizen’s Right to Speak” card must be submitted to the public body at the meeting. During the discussion of each item on the agenda, the President will invite the individual to come forward to speak. Individuals are limited to three minutes per item.

- 2.01 President Report (For Information only) – No discussion among the members will take place on this item
- 2.02 Executive Director Report (For Information only) – No discussion among the members will take place on this item
- 2.03 Member Reports – Team/Task Force activities of Education Alliance (For Information only) – No discussion among the members will take place on this item
- 2.04 Member Report on P-16 Advocacy Council by Joe Cline (For Information only) – No discussion among the members will take place on this item
- 2.05 Member Report on SkillsUSA Nevada by Nanette Quitt (For Information only) – No discussion among the members will take place on this item

- 2.06 Member Report on Let's Go to College by Susan Mayes Smith (For Information only)
– No discussion among the members will take place on this item

3. CONSENT AGENDA ITEMS - All matters listed under the consent agenda are considered routine and may be acted upon by the Public Body with one action and without an extensive hearing. Any member of the Board of Directors or any citizen may request that an item be taken from the consent agenda, discussed, to include public comment, and acted upon separately during this meeting. The President retains discretion in deciding whether or not an item will be removed from the consent agenda.

- 3.01 Approval of Consent Agenda Items 3.02 through 3.04 (For Possible Action)
- 3.02 Approval of the Minutes from the Meeting of the Education Alliance Board of Directors from January 22, 2018 (For Possible Action)
- 3.03 Approval of the Education Alliance Financial Statement for July 1, 2017 through December 31, 2017 (For Possible Action)
- 3.04 Approval of 2018 Run for Education budget (For Possible Action)

4. ITEMS FOR DISCUSSION, PRESENTATION AND/OR ACTION (Public comment: any individual may address the public body concerning any item listed below. A completed "Citizen's Right to Speak" card must be submitted to the public body at the meeting. During the discussion of each item on the agenda, the Chair will invite the individual to come forward to speak. Individuals are limited to three minutes per item.)

- 4.01 Presentation of Sparks High School programs by Principal, Kevin Carroll (For Presentation and Discussion)
- 4.02 Report on "Principal for a Day" on February 7 and 8, 2018 by Michelle Sanchez-Bickley (For Information and Discussion)
- 4.03 Presentation by Deans Future Scholars of a Request for funding from the [October 22] 2017 Run for Education through the Education Alliance Passport Program (For Presentation and Discussion)
- 4.04 Presentation by TMCC Jump Start of a request for funding from the [October 22] 2017 Run for Education through the Education Alliance Passport Program (For Presentation and Discussion)
- 4.05 Discussion and possible action on the distribution of funds between two programs, Deans Future Scholars and TMCC Jump Start, from the [October 22] 2017 Run for Education through the Education Alliance Passport Program in a total amount not greater than \$11,425 based on the Presentations Above in Items 4.03 and 4.04 (For Discussion and Possible Action)

5. CLOSING ITEMS

- 5.01 Closing Comments by the Board President or Executive Director (For Information only) – No discussion among the members will take place on this item
- 5.02 Announcement of Next Regular Meeting – The next Board of Directors Meeting is scheduled for Monday, April 23, 2018, 4 pm, Location to be determined
- 5.03 Public Comment - Comments from the public are invited at this time on topics not specifically addressed elsewhere in the agenda. A "Citizen's Request to Speak" card

should be filled out and submitted to the Recording Secretary before speaking during the Public Comment section. All persons are limited to 3 minutes per item. In accordance with Open Meeting Law and on the advice of legal counsel, the public body is discouraged from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. The public body may impose reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Correspondence or written materials submitted for public comment by the general public shall be attached to the minutes of the meeting.

5.04 Adjourn Meeting

Forum Restrictions and Orderly Conduct of Business: The Education Alliance conducts the business of the Washoe County School District during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Members of the public wishing to request supporting materials for this meeting or who are disabled and require special accommodations at the meeting should contact Kendall Inskip, Executive Director, in writing at Education Alliance of Washoe County, P.O. Box 30425, Reno, Nevada 89520-3425 or by telephone at 775-353-6950.

This agenda and supporting materials, when appropriate, have been posted at the following locations:

www.washoeschools.net

www.boarddocs.com/nv/washoe/Board.nsf/Public

State of Nevada website (notice.nv.gov)

WCSD Central Administrative Building

Washoe County Administration Building

Washoe County Courthouse

Reno City Hall

Sparks City Hall

Sparks Library

Pyramid Lake Paiute Tribe Administration Building

Reno Sparks Indian Colony Administrative Office



Education Alliance Board of Directors Meeting
MINUTES
Monday January 22, 2018, 4:00-5:30 p.m.
USAC, Second Floor
1317 North Virginia, Reno, NV

1. Opening Items

1.01 Call to Order – 4:06 p.m., 1317 North Virginia, Second floor – Alex Woodley

1.02 Roll Call – Quorum Established (14-PR and 8-PU)

Present: Natha Anderson, Dave Bianchi, Brent Boynton, Melissa Burnham, Bill Cathey, Joe Cline, Kyle Dalpe, Dena Hicks, Kendall Inskip, David Lasic, Kris Layman, Mindy Lokshin, Susan Mayes-Smith, Chris Morgan, Charles Pasillas, Nanette Quitt, Ben Rogers, Michelle Sanchez-Bickley, Bonnie Saviers, Eric Scheetz, John Slaughter, and Alex Woodley.

Absent: Mariah Evans, Mariluz Garcia, and Jill Tolles

Staff: Brittani Keefe and Kelli Pennington

1.03 Public Comment – None at this time.

1.04 Action to Adopt the Agenda - It was **moved by Dave Bianchi**, and **seconded by Melissa Burnham** to Adopt the Agenda - **Motion Passed.**

2. Reports

2.01 President’s Report

Alex thanked the USAC for hosting the meeting. He welcomed Spanish Springs High School C-3 Media Academy student Morgan Marsh and her family and also welcomed teacher Mike Bowers who provides talented students to work with Education Alliance each year to produce the Run for Education video. Alex welcomed everyone back and wished them a happy new year. He added Board Giving is at 84% and thanked the members that had recently donated.

2.02 Executive Director’s Report

Kendall wished Melissa Burnham a happy birthday and congratulated Kris Layman on being elected President of the UNR Alumni Council. Kris explained “Yoga on the Quad” will be held three times this summer. Education Alliance (EA) has been selected the 2018 Charity for Nevada State Apartment Association for the third year in a row. Kendall invited the members to ALLiance (formerly Directions), a collaboration between the Reno+Sparks Chamber, EDawn and RSCVA on Thursday January 25th. EA was offered a free table to promote Principal for a Day and board members are invited to represent EA and send executives to our table.

2.03 Member Reports:

In an effort to increase the visibility of the activities of our generous board, Nanette Quitt explained the implementation of “Rotating Member Reports.” As well, to bring a higher level of communication and organization and to help board members with their schedules, Kelli will be

sending Outlook calendar invitations to all EA meetings, subgroup meetings, events, and other sponsored activities.

Michelle Sanchez-Bickley updated the group on the new components of this year's Principal for a Day, including the "Meet your Match" reception on Wednesday, February 7th hosted by the Reno+Sparks Chamber where the Partner in Education PiE Champion Awards for small and large employer will be announced. Then on Thursday, February 8th Executives will shadow Principals and then meet at Renown Mack Auditorium, where participants will share their experiences and the winning student of the Partners in Education emblem \$1,000 scholarship winner will be introduced and the art unveiled. Kendall added a hearty thanks to Michelle and Renown for hosting lunch that day.

Eric Scheetz stated the Data Profile group would like the Board members to send him topics and questions for discussion.

Joe Cline and the P-16 Advocacy Council met last Friday at the InNEVations Center. Joe stated Melissa gave a presentation on the "Teacher Pipeline."

Brent Boynton gave an overview of the Marketing Team's meeting. There was discussion about switching back to the old name "Partners in Education" for clarity. He added a tagline was discussed: "Community partnerships helping students succeed." Both items may be brought before the Board for consideration in the future.

3. Consent Agenda Items

3.01 Approval of Consent Agenda Items

3.02 Approval of the Minutes from the November 20, 2017 Board of Directors Meeting

3.03 Approval of the 2016/2017 Education Alliance Annual Report.

Dave Bianchi moved and Natha Anderson seconded to approve the Consent Agenda items.
Motion Passed.

4. Items for Presentation, Discussion, and/or Action

4.01 Presentation on the University Studies Abroad Consortium (USAC)

Joe introduced Dr. Alyssa Nota and Kim Hopkinson and gave a brief background for USAC. Kim Hopkinson gave an overview of the entire program.

4.02 Discussion and possible approval of the 2017-2018 Budget.

Kendall explained the corrections and changes to the 2017-2018 budget.

Dave Bianchi moved and Natha Anderson seconded to approve the 2017-2018 Budget.
Motion Passed.

4.03 Discussion of the financial status and proceeds for 2017 Run for Education. Kendall presented the number of runners, students, and the number of WEA teachers/family members paid for by the WEA. She reviewed the expenses revenues report. Kendall also discussed possibly hiring a running company to plan and manage the Run for Education.

4.04 Introduction and presentation of the 2017 Run for Education video. Kendall introduced Spanish Springs High School student Morgan Marsh and her family and teacher, Mike Bowers. The group viewed the video and Alex presented Morgan with an Education Alliance lapel pin.

4.05 Discussion and possible action for the distribution of Kids in Motion (KIM) and Passport Program funds. **Kris Layman motioned and Nanette Quitt seconded** a motion to distribute \$2,000 KIM Grants to each qualifying elementary school and invite presentation from established partners under the Passport Program in February. **Motion Passed.**

4.06 Presentation and discussion of the Data Profile Special Report: Northern Nevada Teacher Workforce Assessment by Dr. Melissa Burnham and graduate student, Kristen Russell. Melissa and Kristen presented data relating to teachers in the state of Nevada: wages, retention, openings, and attrition.

5. Closing Items

5.01 Closing Comments by the Board President or Executive Director

Alex noted that we will be working to conduct more Board meetings in schools. Next Executive Board meeting is February 14th.

5.02 Next Meeting of the Board of Directors: Monday February 26th, Location TBD

5.03 Public Comment – No public comment.

5.04 Meeting Adjourned 5:25 p.m.

Alex Woodley, President

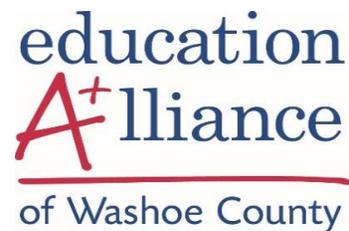
Date



2017-2018 Statement of Revenues and Expenditures - July 1, 2017 to December 31, 2017

(Draft to: Finance Review Team 1/23/18; Executive 2/14/18; Board of Directors 2/26/18)

SUMMARY	7/1/2017 Balance	YTD FY17-18 Transfers	YTD FY17-18 Revenues	YTD FY17-18 Expenditures	12/31/2017 Balance
Education Alliance Accounts	\$ 86,265	\$ -	\$ 204,069	\$ (55,912)	\$ 234,422
WCSD Accounts	\$ 313,388	\$ 1,375.44	\$ -	\$ (146,898)	\$ 167,423
In-Kind Donations	\$ -	\$ -	\$ 145,592	\$ -	\$ 145,592



2017-2018 Statement of Revenues and Expenditures - July 1, 2017 to December 31, 2017

(Draft to: Finance Review Team 1/23/18; Executive 2/14/18; Board of Directors 2/26/18)

Education Alliance Accounts:	07/01/17 Balance	YTD FY17-18 Transfers	YTD FY17-18 Revenues	YTD FY17-18 Expenditures	YTD FY17-18 Balance
Run for Education	\$ 29,492.64	\$ -	\$ 159,665.90	\$ (29,091.37)	\$ 160,067.17
P-16 Advocacy Council	\$ 4,456.51	\$ -	\$ -	\$ -	\$ 4,456.51
Unrestricted Donations	\$ 14,811.83	\$ -	\$ 1,747.46	\$ (841.47)	\$ 15,717.82
Administrative Costs (5% Surcharge)	\$ 14,700.46	\$ -	\$ 30,573.00	\$ (22,865.58)	\$ 22,407.88
Partners In Education	\$ 22,803.33	\$ -	\$ 12,083.00	\$ (3,113.58)	\$ 31,772.75
EDUCATION ALLIANCE ACCOUNTS-TOTAL	\$ 86,264.77	\$ -	\$ 204,069.36	\$ (55,912.00)	\$ 234,422.13



2017-2018 Statement of Revenues and Expenditures - July 1, 2017 to December 31, 2017

(Draft to: Finance Review Team 1/23/18; Executive 2/14/18; Board of Directors 2/26/18)

WCSD Accounts:	7/1/2017	YTD FY17-18 Transfers	YTD FY17-18 Revenues	Encumbrance	YTD FY17-18 Expenditures	12/31/17 Balance
Salaries	\$ 208,282.60	\$ -	\$ -	\$ -	\$ (103,194.14)	\$ 105,088.46
Benefits	\$ 87,699.51	\$ -	\$ -	\$ -	\$ (42,670.70)	\$ 45,028.81
SubTotal Personnel	\$ 295,982.11	\$ -	\$ -	\$ -	\$ (145,864.84)	\$ 150,117.27
Purchased Professional Services	\$ 13,857.00	\$ 1,467.10	\$ -	\$ -	\$ (320.00)	\$ 17,629.10
Other Purchased Services (Cell, Printing)	\$ 624.00	\$ -	\$ -	\$ -	\$ (270.00)	\$ 354.00
Staff Travel (Mileage)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other (Dues and Fees)	\$ 300.00	\$ (91.66)	\$ -	\$ (443.00)	\$ (443.00)	\$ -
Professional Development	\$ 2,625.00		\$ -	\$ -	\$ -	\$ -
SubTotal Operating	\$17,406.00	\$1,375.44	\$0.00	(\$443.00)	(\$1,033.00)	\$17,305.44
WCSD ACCOUNTS - TOTAL	\$ 313,388.11	\$ 1,375.44	\$ -	\$ (443.00)	\$ (146,897.84)	\$ 167,422.71



2017-2018 Statement of Revenues and Expenditures - July 1, 2017 to December 31, 2017

(Draft to: Finance Review Team 1/23/18; Executive 2/14/18; Board of Directors 2/26/18)

IN-KIND DONATIONS	In-Kind Gifts and Services
Administrative (0767)	\$5,800
P-16 Advocacy Council (0763 includes Data Profile Staff Time)	\$0
Partners in Education (0768 includes PiE, P4D but not Teachers' Warehouse)	\$0
Partners in Education (Teachers' Warehouse only)	\$54,209
Run for Education (0762)	\$85,583
In-Kind Total	\$145,592

Run for Education 2018 - Proposed Budget

Expense Description	Business/Organization	2018 Budget -- DRAFT	2017 Actual	2017 In-Kind Donation Value
Barricades and Cones - 5k/10k and Fun Run	Q & D Construction - delivery, use, pickup	\$0	\$0	\$15,000
Buses	WSCD In-kind (2016 approved \$5,000; 2015-28@4,864; 2014-21@\$2,776; 2013-\$3,347)	\$0	\$0	\$4,000
Emcee	See Marketing - KTVN Channel 2 and sound Rob Diehl	\$0	\$0	
Event Space	Scheels: Packet assembly/storage/Run4Ed Team Meetings; Packet Pickup	\$0	\$0	\$500
Fitness Fair	RockSport Climbing Wall	\$0	\$0	\$1,000
Food - Runners	WCSD Campus Catering - labor/storage/delivery/prep	\$0	\$0	\$1,500
Food - Runners	Sam's Club - water, orange/banana, granola bar (\$900 in 2016)	\$0	\$0	\$900
Food - Runners	Pepsico/Frito Lay - 740 bagged snacks (\$390 in 2016)	\$0	\$0	
Food - Runners	Nature's Bakery - 4,000 special bars	\$0	\$0	\$3,500
Food - Runners	Model Dairy - chocolate milk	\$0	\$0	\$1,500
Food - Runners	Bonanza Produce - Fruit	\$0	\$0	\$1,500
Food - Runners	Aramark - 4,000 waters and 3,000 apple cinnamon bear crackers (\$400) plus labor/delivery/on-site	\$0	\$0	\$1,500
Food - Volunteers	Scheels - Sunny D, H2O, snack bars	\$0	\$0	\$1,500
Food - Volunteers/Runners	McDonalds: VIVA-coffee, hot chocolate, breakfast sandwiches (\$1,500 in 2016); RUNNERS-bagged apple slices 7 boxes; last year also include coupons at \$4 each/1,000	\$0	\$0	\$2,500
Furniture - PopUps	Camelot Popups (2014 added VIVA) (\$342 in 2016)	\$1,600	\$1,560	\$342
Furniture - Tables Chairs Sponsor Signs Linens Reg Counters	2016, 2015, 2014 Freeman	\$2,500	\$2,100	\$7,900
Generators	WCSD	\$0	\$0	\$500
Lights for VIVA	City of Reno Alex Woodley	\$0	\$0	\$500
Marketing - Photos/Video	Spanish Springs HS C3 Media Academy/Poss Damonte Ranch HS	\$0	\$0	\$500
Marketing - Photos/Video	Derron Inskip Photography	\$0	\$0	\$520
Marketing - Print	Reno Gazette Journal full page ad for tys	\$0	\$0	\$5,966
Marketing - TV	KTVN Channel 2, Ann Burns (\$10,000 in spots/feature) and Emcee (\$1,500)	\$0	\$0	\$11,500
Marketing - Website update	Reno HS Red House Project Student Intern	\$0	\$0	priceless

Run for Education 2018 - Proposed Budget

Expense Description	Business/Organization	2018 Budget -- DRAFT	2017 Actual	2017 In-Kind Donation Value
Mascots	Stylos Party Characters/KNPB/UNR/TMCC/Bighorns/Aramark/Reno Aces-1868	\$0	\$0	\$1,650
Medical/Safety Personnel	Sparks Police Dept(Day of plus Meetings 10 hours) (\$1,400 in 2016)	\$0	\$0	\$2,000
Medical/Safety Personnel	Sparks Fire Dept (Day of plus Meetings); Inspection 2015	\$150	\$130	\$2,000
Permit for event	Sparks City of (2015 includes Marina)	\$400	\$380	\$2,000
Personnel - Race Director	Race Director/Company	\$7,000	\$9,000	
Personnel - Race Timer	Based on number of runners	\$3,500	\$3,300	
Porta Potties	2017: Estimate 1479-20 units 1 2-station sink; 2016: United Site Services-26 units 1 sink with discount \$1,040)	\$1,600	\$1,479	
Postage	Donors/sponsors/banner return/thank you letters	\$250	\$222	
Printing	WCSD Print Shop Post cards, posters (2x), flyers (@ August 2017)	\$500	\$297	
Prizes - ES	Highest Number of Runners - ES 1st Place	\$2,000	\$2,000	
Prizes - ES	Highest Percentage of Runners - ES	\$2,000	\$2,000	
Prizes - MS	MS Highest Number of Runners (minimum 20 runners required to receive \$500 prize)	\$500	\$500	
Prizes - HS	HS Highest Number of Runners (minimum 20 runners required to receive \$500 prize)	\$500	\$500	
Prizes - Finisher Medals for Students	2017; 800 Medals at 1.27 each (\$1,016); 2016: Greenbrae 1.27 each x 3,000	\$4,000	\$1,016	
Prizes - Stickers for Student Medals	2017-Office Depot Circle stickers for medals (\$67.96+22.94+34.41+45.88); 2016-Greenbrae Stickers .44 x 1000	\$50	\$171	
Prizes - Runners 5K/10K	Champion Plaques: Greenbrae - 2017 and 2016: 4 plaques x \$25	\$100	\$100	
Prizes - Runners 5K/10K	Age Group Medals: Greenbrae - 2017 and 2016: 84x\$6; 2014	\$500	\$504	
Prizes - Engraving	Greenbrae - engraving on traveling trophies ES/MS/HS and NEW Trophy	\$100	\$105	
Prizes - Schools	Molten USA - three free balls per participating school	\$0	\$0	\$1,500
Race Bibs	2017: Rainbow Racing (4,000-\$902); Pins Cleaners Supply (\$73)	\$1,100	\$975	
Registration - Online	The Driven (runner pays fees for registration)	\$0	\$0	
Registration - Schools	Schools - WCSD Infinite Campus	\$0	\$0	
School Run Coordinator Hoodies	2017: Hoodies Paid by WEA (\$553.09); 2016, 2015: \$23 x 56 Reno Running Company (\$1,500) *	\$1,250	\$267	\$553
Sound - DJ	Rob Diehl DJ Services	\$0	\$0	\$2,500

Run for Education 2018 - Proposed Budget

Expense Description	Business/Organization	2018 Budget -- DRAFT	2017 Actual	2017 In-Kind Donation Value
Sound - DJ	Amplified Entertainment - Ken Allen: 3 DJ Stations, party characters.	\$0	\$0	\$2,500
Sound - Stage/Sound System/Barricades-20	2017, 2016-JamPro; 2015-Starsound Audio	\$1,550	\$1,063	\$6,027
Stage/Riser	Education Alliance owns	\$0	\$0	\$225
Supplies	Costco- trash bags for pickup and day of trash (\$30.48);	\$100	\$30	
Supplies	RGJ issues of ty ad for sponsors	\$50	\$50	
Supplies	Volunteer nutritional snacks/waters assembly-pickup/AAR (\$15.99CoffeeDunkin+\$68.87Costco+\$59AAR)	\$200	\$144	
Supplies	Credit Card Swipers	\$0	\$65	
Swag Bags	Scheels in 2017; Renown (\$1,500) (in '15 they gave chapstik and purell; 16 bags only)	\$0	\$0	\$250
Tow Truck - Milne	Remove parked cars - 3 (charged us for 2) @ \$47.50	\$100	\$0	\$0
Trash	Containers/Bags donated by Outlets - plus extra box of black trash bags for Reed HS Eco-Warriors (see Supplies)	\$0	\$0	\$250
T-shirts - Runners/Volunteers	2017: Action (JROTC and Volunteers: \$1,306.78; WEA and adult runners: \$2,652.17; Youth runners: \$4,652.62)	\$8,900	\$8,612	\$1,500
TOTAL Expenses		\$40,500	\$36,570	\$85,583



of Washoe County

Principal for a Day 2018

Meet Your Match, Wednesday, February 7th, 2018 5:30 – 6:30pm

Principal for a ½ Day, Thursday, February 8, 2018

Final Report

Supporters:

Reno + Sparks Chamber of Commerce - event promotion to RSCC members; meeting space; appetizers/beverages, \$2,500 grant in 2015

Renown Health - five executives matched; meeting space, lunch, two gift baskets

Washoe County School District – videographer

Washoe County – Partner in Education Grant (\$9,213 Summer 2017)

NV Energy – Partner in Education Grant (five executives matched; \$1,000 Dec. 2017)

Stats:

- 96 leaders across business and industry, nonprofits, higher education, health, local, and state government representatives
- 96 K-12 educators and leaders:
 - 90 Schools (of 104 – includes 8 charters):
 - 13 High Schools (of 13)
 - 14 Middle Schools (of 15)
 - 58 Elementary Schools (of 62)
 - 1 Charter School (of 8: High Desert Montessori)
 - 4 Alternative Schools (of 5: Innovations, RISE, TMCC HS, Turning Point, Washoe Inspire)
 - 6 from WCSD Leadership Team and Trustees

2018 Highlights:

- 200 attended “Meet Your Match” mixer Wed., Feb. 7th hosted by Reno + Sparks Chamber of Commerce
- Two Partner in Education (PiE) Champion Awards were presented for their outstanding partnerships in schools and district-wide: Renown Health (large employer) and Steak ‘n Shake (small employer)
- WCSD High School graphic and fine art students were commissioned to create a PiE emblem to be used on websites, social media, and as a window cling for partner storefronts and each participating school receives \$300 for their art program.
- McQueen High School senior, Natasha Santiago’s design was selected by a prestigious panel. Ms. Santiago was awarded a \$1,000 academic scholarship and her artwork was unveiled on Thursday Feb. 8th at the Day in Review at Renown Mack Auditorium.
- Educator/Executive matches were strategically identified based on Principal requests, geography, curriculum emphasis, and other factors
- Many principals used this opportunity to strengthen existing PiE partnerships
- Optional opportunity for principals to shadow their executive (half of the morning invested on school grounds and the other half at the Executive’s site)
- WCSD Area Superintendents helped to secure school principal participation

- WUSD Board of Trustees and Leadership were matched with Executives to facilitate district-wide partnerships:
 - Kristen McNeill Deputy Superintendent with Chris Reilly, Tesla
 - Katy Simon Holland, WUSD BOT President with Wendy Damonte, Renown VP Outreach and Community Outreach
 - Malena Raymond, WUSD BOT Vice President with Ann Silver, CEO Chamber
 - Veronica Frenkel, WUSD BOT with Dean Debra Modellmog, UNR College of Liberal Arts
 - Debra Biersdorff, Chief Academic Officer with Washoe County Manager John Slaughter
 - Tina Springmeyer, Director Child & Family Services with Alix Melillo, Executive Director, Food for Kids, Inc.
- Principals and community leaders documented their experiences on social media platforms using #PrincipalForADay
- Photos taken by participants collected and shared on Education Alliance social media and at Day in Review
- Media coverage on RGJ (above the fold!), KTVN Ch. 2 Evening News, ThisIsReno.com,
- Solid representation from elected officials (5)
- One partner, Sierra Nevada Properties, donated \$1,000 to Libby Booth Elementary while on school campus for the event
- Matches were invited to formalize their partnership at the Day in Review – generating **17 new PiE Partner Agreements**
- Announced the 2018 Run for Education date, Sunday, October 21, 2018
- Principal and Executive Surveys sent this week

Follow-up/Next Steps:

- Next steps on Partner Agreements
- Tally Principal and Executive Surveys
- Feedback from EA Board and WUSD
- Set 2019 Date - WUSD leadership, EA Board

2018 Participants:

Executive	Company/Organization
Claire Pender	Applied Companies
Erik Jimenez	Argentum Partners
Christine Putman	Better World Books
Paul Penttila	Boys Scouts of America
Jasmine John	Brainy Actz Escape Room
Jamie Klund	Cabela's
Tony Marini	Circus Circus Reno
Karl Hall	City of Reno
Bill Thomas	City of Reno
Auburn Harrison	Communities in Schools
Rob Moore	Country Financial
John Slaughter	Washoe County Manager
David White	David White DDS

Ryan Dolan	Dolan Automotive
Amelia Gulling	DRI
Leah Madison	DRI
MacKeznie Peterson	DRI
Mike Kazmierski	EDAWN
Rae McElroy	EDAWN
Stephany Ulloa	Family Ties of NV
Sabina Engelken	Famous Dave's
Nicole Sweetin	Freeman
Debbie Marshall	Geodis
Andrew Diss	Grand Sierra Resort
Shannon Keel	Grand Sierra Resort
Kent Vaughn	Grand Sierra Resort
Heidi Parker	Immunize Nevada
Jeff Cloyes	JamPRO Music Factory
Bradley Pride	Jet.com
Brian Cassidy	Junk King
Kristen Remington	KTVN
Michaelangelo Aranda	Lewis Management Corp.
Pamela Duxbury	Nevada Builders
Cam Sorenson	Nevada HR Team
William Process	Nevada REALTORS
Debbie Herman	Nevada State Bank
Rachel Tatro	Northern Nevada HOPES
Josia Galliett	NV Energy
Karen McClenahan	NV Energy
Jesse Murray	NV Energy
Janelle Ordal	NV Energy
Eric Schwarzrock	NV Energy
Alex Fuller	Office Depot
Jordyn Bsharah	Outlets at Legends
John Beug	Oxifresh Carpet Cleaning
Lauren Garfinkel	Panasonic
Zach Kumler	Panasonic
Katie Silva	Peppermill Resort Spa Casino
Michael Altimus	Peterbilt
Kyle Whalen	Plumas Bank
Stacy Morgen	ReAlign Holistic Massage Therapy
Ann Silver	Reno + Sparks Chamber of Commerce
Jillian Stoker	Reno Aces
Chris Boline	Reno Bighorns

Dustin Toms	Reno Bighorns
Oscar Delgado	Reno City Council
Naomi Duerr	Reno City Council
Paul McKenzie	Reno City Council
Britton Griffith	Reno Engineering Corporation
Teresa Estabrook	Reno Media Group
Elyssa Gallenbeck	Reno Media Group
Linda Cross	Reno Municipal Court
Llaurel Colburn	Reno Puzzle Room
Taylor Russo	Reno+Sparks Chamber of Commerce
Shaun Carey	Reno-Tahoe International Airport
Chris Bosse	Renown Health
Suzanne Oetjen	Renown Health
Erik Olson	Renown Health
Annie Zucker	Renown Health
Mark Gammon	Rocksport
Scott Hilbert	Scientific Games
Tish Christy	Sierra Nevada Corp.
Mark Huntley	Sierra Nevada Job Corps
Kimberly Marshall	Sierra Nevada Properties
Darrell Plummer	Sierra Nevada Properties
Charlene Bybee	Sparks City Councilwoman
Dan Schwartz	State of Nevada
Brett Zunino	Summit Church
Chris Reilly	Tesla
Abbi Whitaker	The Abbi Agency
John Sutton	Thompson Garage Doors
Kevin Kemner	TSK
Mitch Cohen	U.S. Bank
Melissa Burnham	UNR College of Education
Debra Moddelmog	UNR College of Liberal Arts
Nicole Jacobs	UNR School of Medicine
Jodi Herzik	UNR Professional Development Programs and Academic Credit Options
Brad Van Woert	Van Woert Bigotti Architects
Wendy Damonte	Renown Health
Scott Pearson	Washoe County Judicial Court
Teresa Aquila	Washoe County Sheriff's Office
Anna Richeson	Washoe County Sheriff's Office
Natha Anderson	Washoe Education Association
Yanus Nelson	Wells Fargo
Andy Bomberger	Whitney Peak Hotel